



· ALL ·
SAINTS

REFORMED PRESBYTERIAN CHURCH

We are glad you have come to worship with us. If you have questions about our worship, about what you hear or experience during it, or about who Jesus is and why that matters, please ask our pastor or one of our ruling elders, whose names and contact information can be found on the back of this bulletin. We would be honored to talk with you.

All Saints Reformed Presbyterian Church is an expression of the visible Church of Jesus Christ. We are a congregation of the Presbyterian Church in America (PCA) and a member of the PCA's James River Presbytery.

The inerrant Word of God, which is contained in the Scriptures of the Old and New Testaments, is the ultimate authority for our faith and practice. Subordinate to the scriptures, we subscribe to the doctrinal standards of the PCA, namely the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms. You can read these documents at www.pcanet.org/beliefs or scan the QR code below.

If you are visiting with us, more information can be found on the inside of the back cover of this bulletin.

What We Believe:



Lord's Day Worship
November 3, 2024

Welcome

Worship Leader
Rev. Dennis Bullock

Call to Worship *

For All the Saints *

Trinity Hymnal, number 358

Prayer of Adoration *

Matthew 5:27-37

Reading of the Law

Leader: You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

People: It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Leader: Again, you have heard that it was said to those of old, "You shall not swear falsely, but shall perform to the Lord what you have sworn." But I say to you, do not take an oath at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not take an oath by your head, for you cannot make one hair white or black. Let what you say be simply "Yes" or "No"; anything more than this comes from evil.

Unison Confession of Sin

O Father, we are gathered before you, the Maker of Heaven and Earth, whose chosen dwelling place is with the broken and contrite,

to confess that we have sinned in thought and word and deed; we have not loved you with all our heart and soul, we have not loved you with all our mind and strength; we have not even loved our neighbor as ourselves. In your mercy, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred. But, please Father, do not leave us in sorrow. With you, O Lord, there is forgiveness. In your mercy, restore the joy of our salvation; so that we may love you with a holy love. Amen.

Silent Prayer of Confession

Assurance of Pardon

Psalm 122 – *I Was Filled with Joy and Gladness* *

Printed in the bulletin (Trinity Psalter Hymnal, Psalm 122A)

Scripture Reading

Psalm 55; pew Bible page 475

Rev. Dennis Bullock **Prayer of Thanksgiving and Petitions**

Collection

***Blessed Is the Man* ***

Trinity Hymnal, number 564

Scripture Reading

1 Peter 5:5-11; pew Bible page 1016

Rev. Dennis Bullock **Sermon**

“God’s Prescription for Living in the Midst of Difficulty”

Hymn of the Month ***Speak O Lord* ***

Printed in the bulletin (Trinity Psalter Hymnal, Number 172)

Rev. Dennis Bullock **Lord’s Supper**

1 Corinthians 11:23-26 **Words of Institution** *

As part of the Lord's Supper, we confess our common faith.

Confession of Faith *

Heidelberg Catechism – Questions 26 and 28

Question: What do you believe when you say: “I believe in God the Father, Almighty, Maker of heaven and earth”?

Answer: That the eternal Father of our Lord Jesus Christ, who of nothing made heaven and earth with all that in them is, who likewise upholds and governs the same by His eternal counsel and providence, is for the sake of Christ, His Son, my God and my Father, in whom I so trust, as to have no doubt that He will provide me with all things necessary for body and soul; and further, that whatever evil He sends upon me in this vale of tears, He will turn to my good; for He is able to do it, being almighty God, and willing also, being a faithful Father.

Question: What does it profit us to know that God created, and by His providence upholds all things?

Answer: That we may be patient in adversity, thankful in prosperity, and for what is future have good confidence in our faithful God and Father, that no creature shall separate us from His love, since all creatures are so in His hand, that without His will they cannot so much as move.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth His Blood on our behalf
(Mark 14:23-25).

If, however, for reasons of conscience or health, you are unable to participate using wine, grape juice is provided on the outer ring of the tray.

Gluten-free wafers are provided on each bread tray.

Distribution of the Elements

Doxology *

Trinity Hymnal, number 733

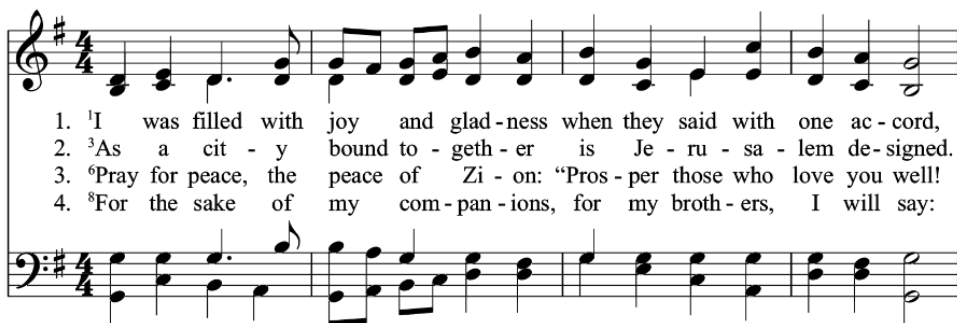
Praise God from whom all blessings flow.
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.

Benediction

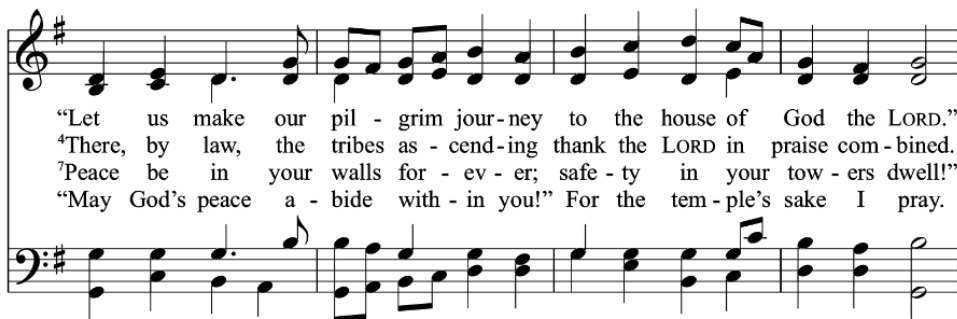
1 Peter 5:5-11

“God’s Prescription for Living in the Midst of Difficulty”

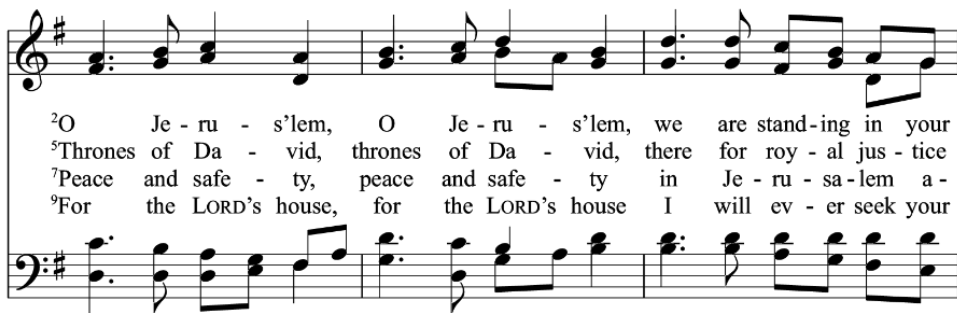
122A I Was Filled with Joy and Gladness



1. ¹I was filled with joy and glad-ness when they said with one ac-cord,
 2. ³As a cit - y bound to - geth - er is Je - ru - sa - lem de - signed.
 3. ⁶Pray for peace, the peace of Zi - on: "Pros - per those who love you well!
 4. ⁸For the sake of my com - pan - ions, for my broth - ers, I will say:



"Let us make our pil - grim jour - ney to the house of God the LORD."
⁴There, by law, the tribes as - cend - ing thank the LORD in praise com - bined.
⁷Peace be in your walls for - ev - er; safe - ty in your tow - ers dwell!"
 "May God's peace a - bide with - in you!" For the tem - ple's sake I pray.



²O Je - ru - s'lem, O Je - ru - s'lem, we are stand - ing in your
⁵Thrones of Da - vid, thrones of Da - vid, there for roy - al jus - tice
⁷Peace and safe - ty, peace and safe - ty in Je - ru - sa - lem a -
⁹For the LORD's house, for the LORD's house I will ev - er seek your



gates; (*in your gates*) we are stand - ing in your gates.
 stand; (*jus - tice stand*) there for roy - al jus - tice stand.
 bound; (*a - bound*) in Je - ru - sa - lem a - bound.
 good; (*seek your good*) I will ev - er seek your good.

Speak, O Lord

Unison

1. Speak, O Lord, as we come to you to re - ceive the food of your
 2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
 3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

Ho - ly Word. Take your truth, plant it deep in us; shape and
 mil - i - ty. Test our thoughts and our at - ti - tudes in the
 plans for us: truths un - changed from the dawn of time, that will

fash - ion us in your like - ness, that the light of Christ might be
 ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our
 ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your

seen to - day in our acts of love and our deeds of faith. Speak, O Lord,
 eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r
 prom - is - es; and by faith we'll walk as you walk with us. Speak, O Lord,

The image shows a musical score for the hymn 'SPEAK O LORD'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains the melody, which begins with a G4 quarter note, followed by a G4-A4 beamed eighth pair, a B4 quarter note, and a G4-A4 beamed eighth pair. The bass staff provides a simple accompaniment, starting with a G2 half note, followed by a G2-A2 beamed eighth pair, and then a B2 quarter note. The lyrics are printed below the treble staff, with hyphens indicating syllables that span across notes. The lyrics are: 'and ful - fill in us all your pur - pos - es for your glo - ry. that can nev - er fail, let their truth pre - vail o - ver un - be - lief. 'til your church is built, and the earth is filled with your glo - ry.'

Keith Getty and Stuart Townend
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SPEAK O LORD 8.10.8.10.10.10.8.10.
Keith Getty and Stuart Townend

1 Peter 5:5-11

“God’s Prescription for Living in the Midst of Difficulty”

1. How is humility to be shown within the church family (verse 5)? How does humility help in the battle against anxiety?
2. Why is there no contradiction between casting all your anxiety on the Lord and being sober-minded and watchful for your adversary the devil (verses 7-8)? How are believers to resist the devil (verse 9a)? (See also James 4:4-10.)
3. How does God’s glorious promise of eternal glory in Christ enable believers all over the world to persevere through difficulty in this life? Christian, what has God promised to do for you (verses 9-10)? As we meditate on so great a salvation, is it any wonder Peter concludes in verse 11 with a doxology?
4. *Meditate and reflect on Heidelberg Catechism, Question 27.*

Question: What dost thou mean by the providence of God?

Answer: The almighty and everywhere present power of God; whereby, as it were by His hand, He upholds and governs heaven, earth, and all creatures; so that herbs and grass, rain and drought, fruitful and barren years, meat and drink, health and sickness, riches and poverty, yea, and all things come, not by chance, but by His fatherly hand.

For Our Visitors

We invite the whole family to participate in worship together, but for those who so desire, a nursery is provided for children ages newborn to four years-old during all Sunday services. The nursery is located on the second floor of our Sunday School building. A child needing special attention during worship may be taken to the cry room, located off the foyer of the auditorium, or to the nursery.

If you are visiting with us for the first time, please fill out a visitor card, which you will find in the pew rack in front of you and place it in the offering plate.

Hearing impaired assistance devices are available on the table in the foyer.

The women's restroom is located downstairs from the auditorium foyer.

Men's and women's restrooms are at the top of the stairs in the hallway between the fellowship hall and auditorium.

If you need assistance, anyone with the "Greeter" nametag will be happy to help.

If this is the fourth Sunday of the month, we will have a fellowship meal (potluck) together immediately after our morning worship and would love to have you join us.

Lord's Day Activities

9:30 a.m. Sunday School

10:45 a.m. Worship Service

5:30 p.m. Worship Service (second Sunday only)

Nursery is provided during Sunday
School and Worship.

You can donate to the church through
Venmo using the following QR code:



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